

December 4, 2009

UTAH PUBLIC
SERVICE COMMISSION

TO: Reviewers

FM: Carol Wong *CW*

RE: File #23451 - Permitted Use - ~~Single Family Dwelling~~ Magna UT

271405

The applicant has revised site plan for a larger house on this site. For those who have already reviewed the previous site plan, please let me know if you have any concerns with this larger house. For those who haven't completed their review, please focus your review on this new plan. Thanks!



Salt Lake County Public Works Department
 Planning and Development Services Division
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwps.slco.org/>

SALT LAKE COUNTY

Salt Lake County Planning Commission VERIFICATION OF COMPLIANCE

Your prompt attention to this matter is appreciated. Please return your comments to the address listed below no later than:

SENT

12-7-09

DUE

12-21-09

Applicant Information:

24351 **PERM USE**
 3063 S 9100 W (9100 W)
 SINGLE FAMILY DWELLING
 JEFF HAYDEN
 Parent Project Number: 24351

Office Contact:

Carol Wong / Jerri Willden
 Cwong@slco.org
 Phone: 468-2240 / 468-2335
 Fax: 468-2169

Please review the attached request and site plan for compliance with the ordinances administered by the agency you represent and indicate whether or not it complies; any changes that would need to be made to bring it into compliance and any conditions of approval or other comments you would like the Planning Commission to consider.

- Recommend Denial: This proposal does not comply with the ordinances administered by this agency.
- Recommend Approval as Proposed: This proposal complies with the ordinances administered by this agency.
- Recommend Approval with Conditions: This project can comply if the following modifications are made and/or the following conditions of approval are implemented.

Agency: _____

Date: _____

 Authorized Signature

 Print

Agency Contact List

	Department	Contact	Phone	Email
✓	Fire Department 4 copies	Stewart Gray	824-3715	sgray@ufa-slco.org
✓	Grading (4 copies) site plan elevation	Greg Baptist	468-2516	Gbaptist@slco.org
✓	Salt Lake Valley Health Dept	Jeannine Maxfield	313-6700	Jmaxfield@slco.org
✓	Traffic Engineer	Jena Walker	468-2711	Jwalker@slco.org
✓	Urban Hydrology / Geology	John Hill Fred Lutze Andrea Pullos	468-2435 468-2431 468-3770	Jhill@slco.org flutze@slco.org APullos@slco.org
	Long Range Planner	Curtis Woodward	468-2074	Cwoodward@slco.org
	Changes to Roads or New Roads	Max Johnson	468-3337	mjohnson@slco.org
✓	Building Inspector	Trent Sorensen	468-2377	tsorensen@slco.org
✓	CU Engineering & PU	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Exception Requests	Andrea Pullos	468-3770	apullos@slco.org
	Community Council (Send for conditional uscs, rezones & ordinance amendments)			
	Public Service Commission	Julia Orchard	530-67143	jorchard@utah.org
✓	Addressing	Teresa Curtis	468-3255	TCurtis@slco.org
	Engineering Review Specialist	Darlene Jeffreys	468-2436	Djeffreys@slco.org
	Air Quality	Jeannine Maxfield	313-6700	Jmaxfield@slco.org
	Army Corps of Engineers	Hollace Jenks	295-8380 x 14	
	Flood Control	Chris Springer	468-2779	Cspringer@slco.org
	Forest Service - Salt Lake Ranger District	Steve Scheid	801-733-2689	sscheid@fs.fed.us
	Public Works Operations (Send this any time there is construction that affects a road, including all subdivisions.)	Keyvyn Smeltzer	562-6490	Ksmeltzer@slco.org
	Parks and Recreation Planner	Angelo Calacino	468-2534	ACalacino@slco.org
	Post Office (for subs and multi family)	Postmaster		
	SLC Water Contracts / Mngmt	Karyn Greenleaf	483-6769	Karyn.Greenleaf@slcgov.com
	Salt Lake County Sanitation (all new construction)	Ryan Dyer	562-6419	rdyer@slco.org
	School District (For subs and multi family)			
	Sewer Improvement District (all new construction)			
	Sheriff's Dept: Vice Division	Marcia	743-5892	mhedenstrom@slco.org
	State Department of Natural Resources, Division of Water Rights	Chuck Williamson	538-7240	charleswilliamson@utah.gov
	UDOT	Mark Velasquez	975-4810	mvelasquez@utah.gov
	UTA		743-3882	
	Water District (All New Construction)			
	Public Works / street lights	James Nell	562-6452	jnell@slco.org



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Permitted Use

FCOZ

NON FCOZ

Date: <u>2/20/08</u>	File Number: <u>24351</u>
Community Council: <u>6</u>	Parent File Number: _____
Pre-Submittal Mtg. Date: (if required) _____	APN: <u>14-30-257-007</u>
Pre-Meeting Location: <u>Room N3600</u>	Zone: <u>R-1-1p</u>

Property Address:
3063 S. 9100 W. Magna

Requested Uses:
single Family Home

Comments:

Standard Submittal Requirements:
(Additional information may be required during the review process)
The first 4 items marked with an * can be obtained from the Salt Lake County Recorder's Office 2001 South State St, Room N1600

- * Affidavit Form
- * Legal Description of the parcel(s)
- * A current property plat. Outline the subject property with red marker.
- 16 Site Plans (4 copies if applying to the Board of Adjustment or for signs) Drawing should be on a minimum sheet size of 18" x 24", drawn to a suitable scale (1" = 10, 1" = 20 etc.) and must include the following: North arrow, scale and drawing date. Property lines, with dimensions. Adjoining streets, right-of-ways, easements etc. Location and dimensions of all existing and proposed structures and signs, please list the use and square footage of each structure. Location of structures on adjacent parcels. Location of curb, gutter and sidewalks. Parking calculations. Location of all easements.

Property Owner's Name: Community Development Corp
Mailing Address: 501 E. 1700 S. SLC Utah 84105

Daytime Phone #: 801-994-7222x108 City: _____ Zip: _____
Fax #: 801-994-7220 e-mail: JEFF@CCLCUTAH.ORG

Contact / Applicant's Name: Jeff Hayden
Mailing Address: same

Daytime Phone #: same City: _____ Zip: _____
Fax #: same e-mail: _____

To facilitate Salt Lake County's land use notice and review process, the undersigned hereby authorize the County to reproduce this application and all documents attached to the application for staff, officials, and the interested public:

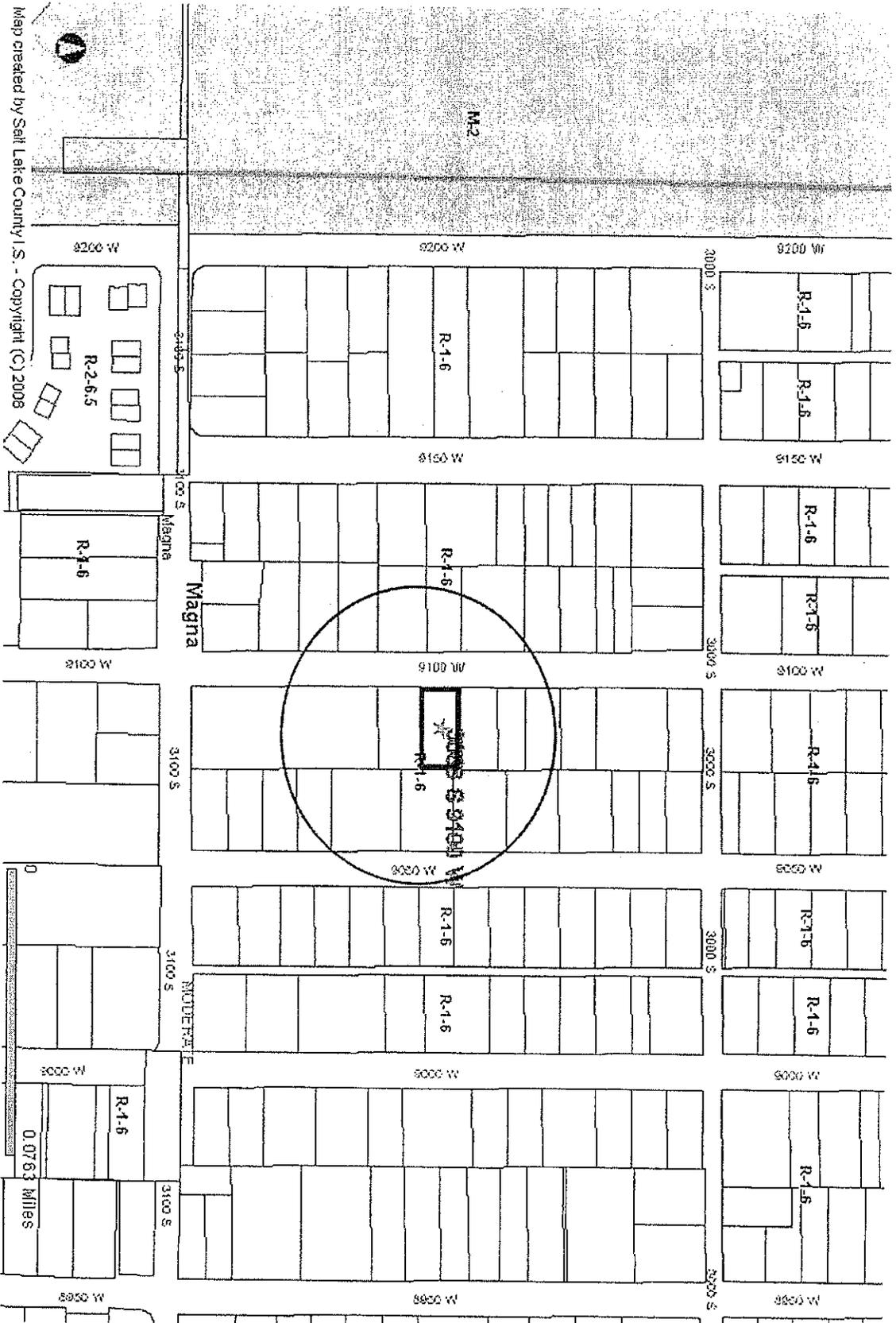
Jeff Hayden 6-19-08
Applicants Signature Date

Office Use Only

Application Received by: [Signature]

- Fees Due:
- \$ 300.00** Residential Non FCOZ - Four or less dwelling units
 - \$ 850.00** Residential 5 or more dwelling units \$850.00
 - \$ 1,150.00** Non-Residential - \$1150.00

Transaction Number 18350 Cashier Amalaw Date Paid: 6-20-08



Map created by Sell Lake County I.S. - Copyright (C) 2008

24351

PERM USE

3063 S 9100 W (0.100 W)

SINGLE FAMILY DWELLING

JEFF HAYDEN

Parent Project Number:

24351